



GUALALA LIONS CLUB



Sept 2017

WE SERVE

Vol. 43 Issue 3



The President's Roar

Fellow Lions:

A great big thank you goes out to many Lions for a very successful past few weeks of service to our community; beverage booth at Art In The Redwoods, Hazmat for two days at The Sea Ranch north fire station, as well as delivery of treats and beverages to the teachers and staff of all the schools from Kashia to Manchester.

WE NEED YOU! Please help our club by volunteering for the following:

LION TAMER: This job entails sitting at the door during our club dinner meetings, collecting the dinner money and working with our Treasurer De to get our fabulous chef, Leslie Bates paid. This position can be done by an individual or by a pair (or more), we can also have other club members fill in if you can't be at every dinner meeting. Call or email Jami: (707) 495-9960 jamisundstrom@yahoo.com

OVERNIGHT LODGING ACCOMODATIONS: Tuesday, October 10, our District Governor will be visiting our club. Accompanying the District Governor will also be our Regional Chairperson. Lion Bob Pounds has already offered to host the District Governor for the evening. We are in need of one more host placement for the Regional Chairperson which needs to be pet friendly because they travel with a small dog. If any Lion has a guest room they would like to offer for the night it would be much appreciated. Call or email Bob Pounds (707) 785-2662 bobpounds2@gmail.com

FINANCE COMMITTEE MEMBER: deadline to volunteer to serve on the finance committee is SEPTEMBER 15th call or email Jami: (707) 495-9960 jamisundstrom@yahoo.com

We have had a lot of fun serving our community this summer and we have more events to come...highway clean-up, Annapolis Club picnic, lighted truck parade, Thanksgiving dinner, Club holiday party, THE CRAB FEED, St Patrick's Day BINGO.....let's all pitch in and keep the good times rollin'.

Respectfully submitted by Lion President Jami Sundstrom

MINUTE BY MINUTE UPDATE



Gualala Lions Club Board Minutes, Sept 5th, 2017

1. Call to Order: 6:32 p.m. Attendance:
J Sundstrom, L Ewing, B Gomes, J O'Brien, M Linker, B Pounds, M Combs, K Evans, D Denton, J Denton.
2. Approve Minutes: August 1, 2017
Motion to Approve: Lion Bob Pounds, Second by: Lion Mike Combs, Motion passed: 10 - 0
3. Correspondence: None to Report
4. Non Agenda Items: Request for more speaker recommendations
5. Approval of Treasurers Report: Motion to Approve: Bob Pounds, Second: Lion Mike Combs, Motion passed: 10 - 0
6. Donation Request:
 - 6.1 – Donation Request to Coastal Seniors Miles for Meals
Motion to donate \$100 from club discretionary fund by Lion Jami Sundstrom;
Second by Lion Jim O'Brien; passed 10 – 0
 - 6.2 – Mendocino Coast Children's Fund No action
 - 6.3 – Lions Canine for Companions - \$500 donation per approved club budget
 - 6.4 - LCI Hurricane Harvey donation. Motion to donate \$500 by Lion Bob Pounds;
Second by Lion Mike Coombs; passed 10 – 0
 - 6.5 – LCI Student Speaker Foundation Thank you letter – receive and file
 - 6.6 – Thanksgiving Dinner donation - \$500 donation pre approved club budget
7. Committee Reports:
 - 7.1) District Updates – Zone Chair Bob Pounds Bob will give a report at the 9/12 Club meeting
 - 7.2 – Firewood crew – Moving right along
 - 7.3 – Eye Care: No report
 - 7.4 – Membership: Recommendation to form a committee to contact missing members
8. Old Business
 - 8.1 – LCI Updated Membership Online - President Jami is working with LCI to Update club membership
 - 8.2 – Supply Order: Need to do an inventory of current supplies – volunteers needed
 - 8.3 – District Governor Visitation Tuesday October 10th:
 - 8.4 – Lion Student Speaker Program. Need volunteer to chair the program and work with Leslie Bates
 - 8.5 – Mailbox Eyeglass Collection Receptacle: Looking for location, container and Volunteer.
 - 8.6 – Formation of Finance Committee: Deadline to submit name to be on the Committee is September 12th.
9. New Business:
 - 9.1 – Highway Cleanup Saturday September 16th at 10 a.m. Contact Lion Mike Coombs to signup.
 - 9.2 – Tentative date for Annapolis Picnic – October 15th Need a volunteer to chair the event and volunteers to cook, setup and cleanup. Contact President Jami if interested in helping.
 - 9.3 – Club Meeting dates: only one meeting in November (11/14) and December (12/5)
 - 9.4 – LCI Leadership Training. January 20 – 22, 2018 in Fairfield, CA. Contact Lion Bob Pounds or President Jami if interested in attending.
 - 9.5 – 4th Annual District 4-C2 Mendocino Region Pizza Party – September 24th in Ukiah
 - 9.6 – Open Board Position- Need a volunteer to fill the Lion Tamer position. Contact President Jami if interested.
10. Event Calendar - Lighted Truck Parade in November
11. Next Board Meeting Tuesday October 3, 2017, 6:30 p.m. at Gualala Community Center.
Meeting Adjourned at 7:55 p.m

Submitted by Lion Secretary Kevin Evans

GUALALA LIONS NEWSLETTER

Edited by Lion Jim O'Brien. To submit something for consideration to this newsletter or club send to:
GLClub@hotmail.com



Lion President Jami Sundstrom and Lion Sylvia Evans deliver goody baskets to our local schools













The Art in The Redwoods beverage booth was attacked by a pride of happy Lions!



We are thankful to Lee and his wife for taking off work early and driving Skaggs Springs Road to speak at our Lions Club dinner meeting. ♡



Sun	Mon	Tue	Wed	Thu	Fri	Sat
	Next Board Meeting OCT 3rd 6:30pm @ GCC Host - Jami Sundstrom				1  Chuck & Linda Cappotto	2
3	4 LABOR DAY	5  Peter & Sandy Lockart 6:30pm LIONS BOARD MEETING	6  Sylvia Evans	7	8	9
10  Bruce Reeves	11	12 6:00pm LIONS DINNER MEETING	13	14	15  Jim Cole	16 HIGHWAY CLEANUP
17	18	19	20	21	22	23
24  Jesse Ewing Marty & Maria Linker 	25  Chuck Faherty	26 6:00pm LIONS DINNER MEETING	27	28	29	30  Lisa Ewing Lisa & Jesse Ewing 

GUALALA LIONS CLUB MEMBERSHIP 2017

ALCALA, GUSTAVO		P. O. Box 1714, Gualala		no
ANDERSEN, R.T.		45300 Country Club Way	884-1310	no
BARNHOUSE, TODD		37860 Old Stage Rd, Gualala	684-0347	toddbarnhouse@gmail.com
BEAN, CLAYTON		P. O. Box 381, Manchester	350-2767	robinshki1@gmail.com
BEAN, ROBIN		P. O. Box 381, Manchester	350-2767	robinshki1@gmail.com
BROOKS, JERRY		P.O. Box 1644, Gualala	785-1948	jwb-lions@earthlink.net
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CLARK, BILL	BARBARA	P.O. Box 416, Gualala	510-1580	wclark3350@aol.com
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COMBS, MIKE	ALICE	P.O. Box 1639, Gualala	884-3741	mcombs@pacific.net
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COWMAN, TIM		P.O. Box 1112, Gualala	884-9936	no
DENTEN, DE	JOHN	P.O. Box 974, Gualala	884-9970	dewms@mcn.org
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PETERSEN, LYLE		P.O. Box 833, Point Arena	882-2519	no
POUNDS, BOB	GOLDIE	P.O. Box 1455, Gualala	785-2662	bobpounds2@gmail.com
REEVES, BRUCE & JACKIE		35501 S HWY 1, Unit 24	510 381-1177	evictbcr@gmail.com
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WICKS, FRED		P.O. Box 897, Pt Arena	882-3047	no
WRISTEN, GLEN(RED)	ADA	P.O. Box 1137. Gualala	884-3450	adared7@hotmail.com

A LOOK AHEAD

Sept 12th: Lions Dinner Meeting, 6:00pm @ GCC

Sept 16th: Highway Cleanup @ GCC 9:00am

Sept 26th: Lions Dinner Meeting, 6:00pm @ GAC

Oct 3rd: Lions Board Meeting 6:30pm @ GCC Host - Jami Sundstrom

Oct 10th: Lions Dinner Meeting w/ District Governor 6:00pm @ GCC

Oct 15th: Annapolis Winery Lions Picnic 1:00



GUALALA LIONS CLUB

BOARD OF DIRECTORS 2017-2018

PRESIDENT	JAMI SUNDSTROM	884-1360
1st V.P.	LISA EWING	412-3078
2nd V.P.	MIKE COMBS	884-3741
SECRETARY	KEVIN EVANS	949 337-0576
TREASURER	DE DENTEN	884-9970
TAILTWISTER	JIM & JULIE O'BRIEN	884-1570
LION TAMER.....	TBA	
DIRECTOR 2 YEAR	TBA	
DIRECTOR 1 YEAR	BARBARA GOMES	785-2110
DIRECTOR 1 YEAR	MARTY LINKER	785-3763
PAST PRESIDENT	BOB POUNDS	785-2662
MEMBERSHIP	RANDY JONES	884-9508
NEWSLETTER	JIM O'BRIEN	884-1570

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